

STEPHEN MACEDO

Laurance S. Rockefeller Professor of Politics and the University Center for Human Values
Princeton University (since 1999)

macedo@princeton.edu

<https://macedo.scholar.princeton.edu>

Past President, American Society for Political and Legal Philosophy (2018-21).

Council Member, American Society for Political and Legal Philosophy (2018-present).

Member of the American Academy of Sciences and Letters, (2024-present).

Member of the American Academy of Arts and Sciences (2014-present).

Stanley Kelley, Jr., **Teaching Award** for Undergraduate Education, Politics Department, Princeton University (May 2010).

Book Series Editor, University for Human Values Series, Princeton University.

PROFESSIONAL EXPERIENCE AND EDUCATION:

Director of the University Center for Human Values, Princeton (2001-July 2009).

Founding Director of the Program in Law and Public Affairs, Princeton (1999-2001).

Michael O. Sawyer Professor of Constitutional Law and Politics

Maxwell School of Citizenship and Public Affairs, Syracuse University (1994-1999).

Harvard University, Government Department

Assistant Professor (1986-1990), Associate Professor (1990-1994).

Ph.D. in Politics, Princeton University (1987).

M.Litt. in Politics, Oxford University (Balliol) (1985).

M.A. in Politics, Princeton University (1984).

M.Sc. in the History of Political Thought, The London School of Economics (1980).

B.A. The College of William and Mary (1979).

Phi Beta Kappa - Magna Cum Laude

Drapers' Co. of London Exchange Scholarship

BOOKS (authored or co-authored monographs):

FORTHCOMING: *In Covid's Wake: How Our Politics Failed Us*, with Frances Lee, (Princeton University Press, February 2025).

BOOKS, cont.:

Just Married: Same-Sex Couples, Monogamy, and the Future of Marriage (Princeton University Press, May 2015).

Democracy at Risk: How Political Choices Undermine Citizen Participation, and What We Can Do About It. Stephen Macedo and co-authors, including Robert Putnam, Margaret Levi, William Galston, and others, (Brookings Institution Press, 2005);.

Diversity and Distrust: Civic Education in a Multicultural Democracy, (Cambridge: Harvard University Press, 2000; paperback March 2003).

Liberal Virtues: Citizenship, Virtue, and Community in Liberal Constitutionalism, (Oxford: Clarendon Press, 1990, paperback, 1991 & 1992).

- Chinese, Bulgarian, Polish, and Slovak translations (Yilin Press, 2010).
- Japanese translation (Fukosha Publishers, 2014).
- Complex Chinese Translation (MC Publishing, Inc. of Taipei, 2020).

The New Right v. The Constitution, 2nd edition, (Cato Institute, 1987, first edition 1986).

- Excerpted in *The New York Times* as "Required Reading: On the Constitution," (Aug. 7, 1986, p. A22).
- in *Philosophy of Law*, Conrad Johnson, ed. (Macmillan, 1992).
- in *Constitutional Theory*, M. Gerhardt and T. D. Rowe, eds. (Michie, 1993).

EDITED BOOKS and CASEBOOKS (edited and co-authored or edited and introduced):

Active and Passive Citizens: A Defense of Majoritarian Democracy. Tanner Lectures of Richard Tuck, Macedo introduction, with responses by Simone Chambers, Joshua Cohen, John Ferejohn, and Melissa Schwartzberg, (Princeton University Press, 2024).

American Constitutional Interpretation, 6th edition. Co-authored and co-edited with Walter F. Murphy, James E. Fleming, and Sotirios A. Barber, (Foundation Press, 2019).

Why Trust Science? Tanner Lectures of Naomi Oreskes, introduction by Macedo, four responses, reply and afterword by Oreskes, (Princeton University Press, 2019).

Gay Rights and the Constitution. Co-authored and co-edited with James E. Fleming, Sotirios A. Barber, and Linda McClain (Foundation Press, 2016).

Foragers, Farmers, and Fossil Fuel: The Past Present and Future of Human Values. Ian Morris, with commentaries by Richard Seaford, Jonathan Spence, Christine Korsgaard, and Margaret Atwood, edited and introduced by Stephen Macedo (Princeton University Press, 2015).

EDITED BOOKS and CASEBOOKS, continued:

American Constitutional Interpretation, 5th edition. Co-authored and co-edited with Walter F. Murphy, James E. Fleming, and Sotirios A. Barber, (Foundation Press, 2014).

The Limits of Constitutional Democracy. Co-editor and co-author of Introduction with Jeffrey K. Tulis, (Princeton University Press, 2010).

Meaning in Life and Why It Matters. Susan Wolf, edited and introduced by Stephen Macedo, (Princeton University Press, 2010).

Striking First: The Law, Ethics and Politics of Preemptive and Preventive War. The Tanner Lectures of Michael Doyle, with commentaries by Harold H. Koh, Jeff McMahan, and Richard Tuck, ed., and Introduction by Stephen Macedo, (Princeton University Press, 2008).

American Constitutional Interpretation, 4th edition. Co-authored and co-edited with Walter F. Murphy, James E. Fleming, and Sotirios A. Barber, (Foundation Press, 2008).

Toleration on Trial. Co-edited and co-authored the Introduction with Ingrid Creppell and Russell Hardin, (Lexington Books, 2008).

Primates and Philosophers: How Morality Evolved. The Tanner Lectures of Frans de Waal, edited and introduced by Stephen Macedo and Josiah Ober, (Princeton University Press, 2006).

Political Exclusion and Domination: NOMOS XLVI. Melissa Williams and Stephen Macedo, co-editors and co-authors of the introduction, (New York University Press, 2005).

Educating Citizens: International Perspectives on Civic Values and School Choice. Co-edited by Patrick J. Wolf and Stephen Macedo, with David Ferrero and Charles Venegoni; introduction by Macedo and Wolf, (Washington, D.C.: Brookings Institution Press, 2004).

Universal Jurisdiction: National Courts and the Prosecution of Serious Crimes Under International Law, Principles and Papers of the Princeton Project on Universal Jurisdiction. Edited and introduced by Stephen Macedo, (University of Pennsylvania Press, 2003, paperback 2006).

Secession and Self-Determination: NOMOS XLV. Edited with Allen Buchanan, (New York University Press, December 2003).

Child, Family, and the State, NOMOS XLIV. Edited with Iris Marion Young, (New York University Press, February 2003).

EDITED BOOKS and CASEBOOKS, continued:

American Constitutional Interpretation, 3rd edition. Co-authored and co-edited with Walter F. Murphy, James E. Fleming, and Sotirios A. Barber, (Foundation Press, 2003).

Moral and Political Education, NOMOS XLIII. Co-edited with Yael Tamir, Introduction by Stephen Macedo, (New York University Press, December 2001).

Designing Democratic Institutions, NOMOS XLII. Co-edited and introduced with Ian Shapiro, (New York University Press, 2000).

Deliberative Politics: Essays on Democracy and Disagreement. Edited and introduced by Stephen Macedo, (New York: Oxford University Press, September 1999).

Reassessing the Sixties: Debating the Political and Cultural Legacy. Edited and introduced by Stephen Macedo (New York: W.W. Norton, 1997).

ARTICLES AND BOOK CHAPTERS:

“Classical Liberalism: CLASSICAL LIBERALISM, DEMOCRACY, AND MORALITY.” In *Democracy and Morality: Religious and Secular Views*, edited by Patti Tamara Lenard and Margaret Moore, 55–78. Brookings Institution Press, 2024.
<http://www.jstor.org/stable/10.7864/jj.11103049.7>.

“Refugeehood Reconsidered: The Central American Migration Crisis.” *Problema. Anuario De Filosofía Y Teoría Del Derecho* 1 (17):89-119. 2003.
<https://doi.org/10.22201/ij.24487937e.2023.17.18209>.

“Why Can’t We All Just Move Around?” *Immigration and Freedom*, by Chandran Kukathas, *Mind*, Volume 132, Issue 526, April 2023, Pages 595–604,
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“Lost in the marketplace of ideas: Towards a new constitution for free speech after Trump and Twitter?” *Philosophy & Social Criticism*, 48(4), 496-514. 2022.
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“Marriage, Monogamy, and Moral Psychology,” in Manuel Vargas, and John M. Doris (eds), *The Oxford Handbook of Moral Psychology*, Oxford Handbooks (2022; online edn, Oxford Academic, 20 Apr. 2022), <https://doi.org/10.1093/oxfordhb/9780198871712.013.40>

“Monogamy,” with Peter de Marneffe, *The Routledge Handbook on the Philosophy of Sex and Sexuality*, edited by Clare Chambers, Brian Earp, and Lori Watson, Routledge (2022).
<https://www.taylorfrancis.com/chapters/edit/10.4324/9781003286523-26/monogamy-stephen-macedo-peter-de-marneffe>

ARTICLES AND BOOK CHAPTERS (cont.):

"Confucian Democracy in East Asia: A Discussion of Sungmoon Kim's *Democracy After Virtue: Toward Pragmatic Confucian Democracy*," *The Good Society*, vol. 30, no. 1 (2021) pp. 171-183. *Project MUSE*, <https://muse.jhu.edu/article/862847>

"Populism, Localism and Democratic Citizenship," *Philosophy & Social Criticism*, vol. 47, no. 4 (May 2021) pp. 447–476. <https://doi.org/10.1177/01914537211009953>

"After the Backlash: Populism and the Politics and Ethics of Migration," *The Law & Ethics of Human Rights*, vol. 14, no. 2 (December 2020) pp. 153-180. <https://doi.org/10.1515/lehr-2020-2018>

"The Politics of Virtue vs. Constitutional Design? A Discussion of Martin Powers' China and England: The Preindustrial Struggle for Justice in Word and Image," *Journal of World Philosophies*, (May 2020), 202-210, <https://dx.doi.org/10.2139/ssrn.3583034>

"Populism and Democratic Theory," coauthored with Jane J. Mansbridge, *Annual Review of Law and Social Science*, vol. 15 (2019), pp. 59–77. <https://doi.org/10.1146/annurev-lawsocsci-101518-042843>

"Liberalism Beyond Toleration: Religious exemptions, civility and the ideological other," *Philosophy & Social Criticism*, vol. 45, no. 4 (2019), pp. 370–389. <https://doi.org/10.1177/0191453719831344>

"*The New Conspiracism: Eviscerating Public Institutions and Liberating Private Power*," *Conspiracism and Delegation* [a symposium on Muirhead and Rosenblum, *The New Conspiracism*] in *Contemporary Political Theory*, vol 19, no.2 (December 2019). <https://doi:10.1057/s41296-019-00372-6>

"'All's Well that Ends Well?': Same-Sex Marriage and Constitutional Dialogue," *Constitutional Dialogue: Rights, Democracy, Institutions*, edited by Geoffrey Sigalet, Grégoire Webber, Rosalind Dixon, Cambridge University Press (2019), pp. 365-96. <https://doi.org/10.1017/9781108277938.014>

"Human Rights, Membership, and Moral Responsibility in an Unjust World: The Case of Immigration Restrictions," with Alex Levitov, with a response by Seyla Benhabib, *Human Rights: Moral or Political?*, edited by Adam Etinson, Oxford Academic (April 2018) <https://doi.org/10.1093/oso/9780198713258.003.0029>

"Human Rights, Public Reason, and American Democracy: A Response to Nicholas Wolterstorff," *Homo Religiosus?: Exploring the Roots of Religion and Religious Freedom in Human Experience*, edited by Timothy S. Shah and Jack Friedman, Cambridge University Press (2018), pp. 243-56 <https://doi.org/10.1017/9781108381536.012>

ARTICLES AND BOOK CHAPTERS (cont.):

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- reprinted in *Doing Ethics*, 5th edition, edited by Lewis Vaughn, New York: Norton (2019).

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“In Defense of Judicial Review,” *Is the American Constitution Obsolete?* edited by Thomas J. Main, Carolina Academic Press (2013).

"Rational Reasonableness: Toward a Positive Theory of Public Reason," with Gillian K. Hadfield, *The Law & Ethics of Human Rights*, vol. 6, no. 1, (2012) pp. 7-46.

<https://doi.org/10.1515/1938-2545.1066>

“Hauerwas, Liberalism, and Public Reason: Terms of Engagement?” *Law and Contemporary Problems*, vol. 75, no. 4 (2012) pp. 161-180.

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“Just patriotism?” *Philosophy & Social Criticism*, vol. 37, no. 4 (May 2011) pp. 413-423.

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<https://doi.org/10.9783/9780812204667.301>

“Property-Owning Plutocracy: Inequality and American Localism,” *Justice and the American Metropolis*, edited by Clarissa Hayward and Todd Swanstrom, University of Minnesota Press (2011) pp. 33-58. <https://doi.org/10.5749/minnesota/9780816676125.003.0002>

“Defending a Role for Mercy in a Criminal Justice System,” with Jim Staihar, *Merciful Judgments and Contemporary Society: Legal Problems, Legal Possibilities*, edited by Austin Sarat, Cambridge University Press (2011) 138-194.

<https://doi.org/10.1017/CBO9781139030656.006>

“Against Majoritarianism: Democratic Values and Institutional Design,” *Boston University Law Review*, vol. 90, no. 2 (April 2010), 1029-1042. <https://www.bu.edu/law/journals-archive/bulr/documents/macedo.pdf>

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"The Christian Right, Public Reason, and American Democracy," with Nathaniel Klemp, *Evangelicals and Democracy in America: Religion and Politics*, edited by Steven Brint and Jean Reith Schroedel, Russell Sage Foundation (2009) pp. 209–46. *JSTOR*,

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<https://doi.org/10.1017/S1049096506060094>

"The Federal Marriage Amendment and the Strange Evolution of the Conservative Case Against Gay Marriage," with Frederick Liu, *PS: Political Science and Politics*, vol. 38, no. 2 (May 2005) pp. 211-215.

<https://doi.org/10.1017/S1049096505056313>

ARTICLES AND BOOK CHAPTERS (cont.):

“What Self-Governing Peoples Owe to One Another: Universalism, Diversity, and The Law of Peoples,” *Fordham Law Review*, Special Symposium Issue on Rawls and the Law, vol. 72, no. 5 (2004) pp. 1721–38.

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- Reprinted in *Global Justice and the Bulwarks of Localism: Human Rights in Context*, edited by Christopher L. Eisgruber and Andras Sajó, Leiden, Nijhoff, (2005).

“Equity and School Choice: How can we Bridge the Gap Between Ideals and Realities?” *School Choice: The Moral Debate*, edited by Alan Wolfe, Princeton University Press (2003) pp. 51–69. *JSTOR*, <http://www.jstor.org/stable/j.ctt7s6n2.7>

“Liberalism and Group Identities,” *Education and Citizenship in Liberal-Democratic Societies: Teaching for Cosmopolitan Values and Collective Identities*, edited by Kevin McDonough and Walter Feinberg, Oxford, UK: Oxford University Press (2003) pp. 414-446.

<https://doi.org/10.1093/0199253668.003.0016>

- Albanian and Macedonian translations.

“The Trouble with Bonding,” *The Responsive Community*, vol. 12, no. 4 (Fall 2002), pp. 16-27.

“The Constitution, Civic Virtue, and Civil Society: Social Capital as Substantive Morality,” *Fordham Law Review* *LXIX* (April 2001), pp. 1573-1593.

<https://ir.lawnet.fordham.edu/flr/vol69/iss5/2>

“Liberalism and the Limits of Pluralism,” *Pluralism Without Relativism: Remembering Isaiah Berlin*, edited by J. Espada, M. Plattner, and A. Wolfson, Lexington Books (2001).

- Included in *International Meetings in Political Studies (Est. 1993) - From Arrábida to Cascais – Vol. I: 1993-2023*, Foreword by Marc F. Plattner, edited by João Carlos Espada, Lisbon: Universidade Católica Editora (2022).

“Cidadania liberal, sociedade civil e educacao civica” [Liberal Citizenship, Civil Society and Civic Education], *Liberalismo: o Antigo o Novo*, edited by João Carlos Espada, Marc Plattner, and Adam Wolfson, Imprensa de Ciencias Sociais, vol. 15, Universidade de Lisboa, Portugal (2001).

"Constituting Civil Society: School Vouchers, Religious Nonprofit Organizations, and Liberal Public Values," *Chicago-Kent Law Review*, vol. 75 (2000), pp. 417-452.

<https://scholarship.kentlaw.iit.edu/cklawreview/vol75/iss2/6>

"Transitions to What?: On Liberal Democratic Citizenship," *Pathways to Democracy: The Political Economy of Democratic Transitions*, edited by James F. Hollifield and Calvin C. Jillson, Routledge (1999).

ARTICLES AND BOOK CHAPTERS (cont.):

"Hayek's Liberal Legacy," *The Cato Journal*, vol. 19, no. 2 (1999), pp. 289-300.

"Transformative Constitutionalism and the Case of Religion: Defending the Moderate Hegemony of Liberalism," with a critical comment by Richard Flathman and a reply by the author, *Political Theory*, vol. 26, no. 1 (February 1998), pp. 56-80.

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- Revised and reprinted for *Constitutional Politics: Essays on Constitution Making, Maintenance and Change*, edited by Sotirios A. Barber and Robert P. George, Princeton: Princeton University Press (2001).
- Reprinted in *Secularization*, edited by Bryan S. Turner, New York: Sage (2010).

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- Reprinted in *Natural Law and Public Reason*, edited by Robert P. George and Christopher Wolfe, Washington, DC: Georgetown University Press (2000).

"Sexuality and Liberty: Making Room for Nature and Tradition?," in *Sex, Preference, and Family: Essays on Law and Nature*, edited by David Estlund and Martha Nussbaum, Oxford University Press (1997) pp. 86-101.

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"Community, Diversity, and Civic Education: Toward a Liberal Political Science of Group Life," *Social Philosophy and Policy*, vol. 13, no. 1 (Winter 1996) pp. 240-68.

- Reprinted in *The Communitarian Challenge to Liberalism*, edited by Ellen F. Paul, Jeffrey Paul, and Fred Miller, Cambridge University Press, pp. 240-68.
- Revised version in Portuguese published in *Liberalismo: o Antigo e o Novo* [Liberalism: Ancient and Modern], edited by João Carolos Espada, Marc F. Plattner, and Adam Wolfson, Lisboa: Imprensa de Ciencias Sociais (2002).

"Multiculturalism for the Religious Right? Defending Liberal Civic Education," *Journal of the Philosophy of Education*, vol. 29, no. 2, (1995) pp. 223-238.

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- Also in *Democratic Education in a Multicultural Society*, edited by Y. Tamir, Oxford: Blackwell, (1995).

ARTICLES AND BOOK CHAPTERS (cont.):

"Homosexuality and the Conservative Mind," and "Reply to Critics" (Robert George and Gerard Bradley, and Hadley Arkes), Georgetown Law Journal, vol. 84 (December 1995), pp. 261-300, 329-338. <https://doi.org/10.5040/9798400683107.0017>

- Winner of the 1997 Berger Prize of the American Philosophical Association, for the best article in Law and Philosophy for the previous two years
- excerpted in *Marriage and Same-Sex Unions: A Debate* (Praeger 2003), edited by Lynn D. Wardle, Mark Strasser, William C. Duncan, and David Orgon Coolidge.
- reprinted in *Justice: A Reader*, edited by Michael Sandel, Oxford University Press (2007).

"Liberal Civic Education and Religious Fundamentalism: The Case of God vs. John Rawls?" Ethics, v. 105 (April 1995), pp. 468-96.

- reprinted in John Rawls: Critical Assessments of Leading Political Philosophers, ed. Chandran Kukathas (London: Routledge, 2003).
- reprinted in The Ethics of Teaching, Michael A. Boylan, ed. (Ashgate, 2005).
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"Judge Thomas's Conservative Activism," Wall Street Journal, July 11, 1991, p. A-11.

"Originalism and the Inescapability of Politics," Review Essay on Robert Bork's, The Tempting of America, Northwestern University Law Review, v. 84 (1990), 1203-14, reply by Raoul Berger, v. 85, #4 (1991).

"Soft Core," review of Sanford Levinson's Constitutional Faith, New Republic, Dec. 26, 1988.

"The Endangered Branch: The Judiciary Under Reagan," in Assessing the Reagan Years, ed. David Boaz (Washington, D.C.: Cato Institute, 1988).

"Majority Power, Moral Skepticism, and the New Right's Constitution," in Economic Liberties and the Judiciary, J. Dorn and H. Manne eds., (George Mason U. Press, 1987).

Review of Richard Polenberg, Fighting Faiths: The Abrams Case, The Supreme Court, and Free Speech (Viking, 1987), for The Los Angeles Times, Sunday Book Review, Dec. 1987.

WORK IN PROGRESS:

"Regulating Offensive Expression: The Roles of Self-Censorship, Social Norms, and Civility"

"Sexual Morality Without Moralism."

"The Practical Uses of Public Reason," revise and resubmit at the *American Political Science Review*.

CO-AUTHORED REPORT:

"School Choice: Doing it the Right Way Makes a Difference: A Report of the National Commission on Choice in K-12 Education," published by the Brown Center on Education Policy at The Brookings Institution, Washington, D.C., 2004.

CURRENT AND PAST PROFESSIONAL POSITIONS:

President, American Society for Political and Legal Philosophy (current).

Member, American Academy of Arts and Sciences (since 2014).

Member, selection panel, Political Science, International Relations, and Public Policy (2014-6).

Editorial Board Member, *American Political Science Review* (2012-2016).

Editorial Board Member, *Ethics* (current).

Member, Spencer Foundation Working Advisory Group on “The Philosophy of Educational Policy and Practice,” (January 2007 -2012).

Member of Visiting Committee, Harvard University Department of Government, (2010).

International Panel of Editorial Advisers and Consultants, International Encyclopedia of Political Science (IEPS), CQ Press.

Advisory Board Member of LEHR, Journal of Law and Ethics of Human Rights, Ramat Gan College of Law, Tel Aviv, Israel.

American Political Science Association:

- **Vice President** (2002-2003).
- *American Political Science Review*, **Editorial Board Member** (1997-2001, 2012-present)
- **Chair** of the Normative Theory Section (2012 Annual Meeting).
- **Chair** of the Leo Strauss Award Committee, best dissertation in political theory or philosophy (2012).
- **Chair** of the Woodrow Wilson Foundation Committee for best book in political science and government: Robert Putnam and David Campbell, *American Grace: How religion Divides and Unites Us* (2010).
- **Member** of the Carey McWilliams Award Committee, for journalism (2002).
- **First Chair** of the American Political Science Association’s Standing Committee on Civic Education and Engagement (September 2002 – 2004)
- **Principal Coauthor** of *Democracy at Risk: How Political Choices Undermine Citizen Participation and What We Can Do About It* (Brookings Institution Press, 2005), 227 pp.

Member, Editorial Board of Law, Ethics and Philosophy, Pompeu Fabra University, Barcelona, Spain.

CURRENT AND PAST PROFESSIONAL POSITIONS (cont.):

External Advisory Board Member, the Murphy Institute, Tulane University (2001- 2010).

Member, National Working Commission on Choice in K-12 Education, sponsored by the Brookings Institution and the Bill and Melinda Gates Foundation and chaired by Paul T. Hill (2001-2004).

Conference Organizer and Chair, “Regulating School Choice to Promote Civic Values: What Can the US Learn from the Experience of Other Nations?” Brookings/Gates National Working Commission on School Choice, International Conference at the Institute for US Studies, University of London (April 10-12, 2003).

Chair, Princeton Project on Universal Jurisdiction (2000-2003).

The Project brought together dozens of scholars and jurists to study universal jurisdiction and formulate The Princeton Principles on Universal Jurisdiction (Princeton University Publications, July 2001; available at http://www.princeton.edu/~lapa/unive_jur.pdf

Also produced: Universal Jurisdiction: National Courts and the Prosecution of Serious Crimes Under International Law, Principles and Papers of the Princeton Project on Universal Jurisdiction, ed. Stephen Macedo (U of Penn Press, 2003; paperback 2006). The Princeton Principles are designed to guide the responsible use of universal jurisdiction. Sponsors of the Project were Princeton University's Program in Law and Public Affairs, the Woodrow Wilson School of Public and International Affairs, the International Commission of Jurists, the American Association for the International Commission of Jurists, the Netherlands Institute of Human Rights, and The Urban Morgan Institute for Human Rights. The Princeton Principles have been translated into five languages and disseminated by the United Nations.

Founding Board Member, Committee on the Political Economy of the Good Society, University of Maryland.

Member of the National Advisory Committee, Center for Civic Education, Project on International Standards for the Teaching of Civics and Government (2000-1); and Project on National Standards for the Teaching of Civics and Government (1994-5).

Co-Organizer (with Kim Scheppele and Karol Soltan) of the Conference Group on Jurisprudence and Public Law, American Political Science Association, 1994-7.

Editor of NOMOS: Yearbook, American Society for Political and Legal Philosophy, 1997-2002.

Political Theory, Executive Editorial Board Member (2000-2004)

CURRENT AND PAST PROFESSIONAL POSITIONS (cont.):

Critical Review, Contributing Editor

Journal of Law and Politics, Advisory Board Member (University of Virginia)

Polity, Jrnl of the Northeast Political Science Assoc, Editorial Board Member (1994-98)

ADDITIONAL PRINCETON UNIVERSITY POSITIONS:

- Director of the Program in Ethics and Public Affairs, cosponsored by the University Center for Human Values and the Woodrow Wilson School of Public and International Affairs (2000-2009)
- Member and sometime Chair of the Tanner Lecture Committee, Princeton University (2001-)
- Member of the Executive Committee of the Program in Law and Public Affairs (1999-)
- Member, University Council for International Teaching and Research (2008 - 9)
- Member, Committee on Responsible Conduct of Research, Princeton University Graduate School (2008 - 9)
- Member of the Search Committee, Dean of the Woodrow Wilson School (2009)
- Member of the Executive Committee of the Bobst Center for Peace and Justice (2004-6)

GRANTS AND FELLOWSHIPS:

- Fellow, Center for Advanced Study in the Behavioral Sciences, Stanford University 2010-2011.
- Alberico Gentili Fellow, Institute for International Law and Justice, New York University School of Law, 2006-7.
- Visiting Professor, University Center on Ethics and the Professions, Harvard Univ. (2002-2003).
- Laurance S. Rockefeller Visiting Fellow and Fellow in Ethics and Public Affairs, The University Center for Human Values and the Woodrow Wilson School of Public and International Affairs, Princeton Univ., 1994-5.
- Visiting Scholar, Social Philosophy & Policy Center, Bowling Green, Oh., Spring, 1991.
- Visiting Research Fellowship, Australian Defense Force Academy, Political Science Department, University College, Canberra, Australia, Spring, 1990.
- Bradley Foundation grant, 1992.
- Earhart Foundation grants, 1992, 1994.
- Smith Richardson Foundation, grants, 1989, 1994.
- F. Leroy Hill Summer Fellowship, Institute for Humane Studies, 1990, 1986.
- American Express Fund for Curricular Development, 1988, 1991.

Selected RECENT LECTURES, PAPER PRESENTATIONS, etc:

“The Future of Marriage,” Walter F. Murphy Memorial Lecture, Princeton University, May 2012. Also presented at Pompeu Fabra University, Barcelona Spain, October 30, 2012; and in Mexico City at ITAM, March 2013; University of Chicago, Political Science Department, January 2014; Shandong University, China, May, 2014; Buenos Aires, Argentina, August 2014.

“Why Public Reason” presented at the University of Frankfurt and LSE, Nov. 2011, and in Mexico City at ITAM, March 2013.

“Justice, Community, and Mercy” by Jim Staihar and Stephen Macedo, paper presented at conference on “Merciful Judgments,” University of Alabama School of Law, September 24, 2010. Austin Sarat, organizer, editor of forthcoming volume.

American Political Science Association, 2010 Annual Meeting, September, Washington,

- paper presented: “Why Public Reason?”
- panel presentation, “Prospects of Democracy in a Globalizing Era”

Stanford University, Global Justice Colloquium, January 16, 2009, paper presentation, “Domestic and Global Justice: The Problem of Priorities.”

Philosophy, Politics, and Economics workshop on Global Justice, February 27-28, paper presentation, “Domestic and Global Justice: The Problem of Priorities.”

Harvard Law School, presentation of “Democracy Enhancing Multilateralism,” March 11, in seminar series on International Law and Constitutional Democracy, Profs. Jack Goldsmith and Darryl Levinson.

Baruch College, Paper presentation, “In Defense of Judicial Review” (debate with Mark Tushnet) at the conference, *Is the US Constitution Obsolete?*, Baruch College May 4-5, 2009.

“The Stakeholder Structure of American Localism: Property-Owning Plutocracy?” prepared for Conference on Metropolitan Areas and Justice, St. Louis University, May 8-9, 2009.

“Science, Democracy, and Global Climate Change,” Workshop co-organizer (with Keohane and Moravcsik) and participant, May 16, 2009, cosponsored by the University Center for Human

Values, the Princeton Environmental Institute, and the Program on Science, Technology, and Environmental Policy.

American Political Science Association, Toronto, Canada, August 28-31, 2010:

- panel organizer and commentator, “Libertarianism: Is there a Moral Defense?”
- Commentator on panel on Authors Meet Critics, Corey Brettschneider’s Democratic Rights and James E. Fleming’s Securing Constitutional Democracy.

“Against Majoritarianism: Democratic Values and Institutional Design,” at Boston University Law School conference on Ronald Dworkin’s *Justice for Hedgehogs: The Unity of Value*, 9/25/09.

October 1-3, 2009, Liberty Fund Conference on Immigration, participant, Tucson Arizona. Workshop on Comparative Political Thought, co-organizer (with Jan Werner-Muller), University Center for Human Values, October 16-17, 2009.

Northeast Political Science Association, paper presenter, “A Republic of Reasons: Public Reason and the Constitution of the Public Sphere,” November 20, 2009.

- University of Pennsylvania, February, 2008, lecture and discussion, “When and Why Should Liberal Democracies Restrict Immigration?” at the Penn Program on Democracy, Citizenship, and Constitutionalism.
- “US Immigration Policy: An Egalitarian Case for Limits, the Ward-Baxter Lecture,” College of William and Mary, November 16, 2007.
- “Democracy-Enhancing Multilateralism,” William and Mary School of Law, November 16, 2007.
- “Religious Pluralism and the Public Sphere,” at the conference, Mormonism and American Politics, Princeton University, Nov. 9, 2007.
- “Global Institutions and Democracy,” Lecture at Tsinghua University, China, Oct. 30, 2007.
- “Public Reason At Home and Abroad: Legitimacy, Diversity, and Political Community,” For the Conference: “Public Reason and the Harmonious Society: The Future of Political Theory in a Cross-Cultural Perspective,” Tsinghua University, Beijing, China, Oct. 27-29, 2007.
- “How International Institutions Can Improve Democracy,” lecture at the conference, Global Justice and Democracy, May 24-25, 2007, Johann Wolfgang Goethe-Universität, Frankfurt am Main, Germany.
- “Political Bias in the Academy?” Panel Presentation, 20th Anniversary Conference, Harvard University Program in Ethics and the Professions, Harvard University, May 19, 2007.
- “Democracy-Enhancing Multilateralism,” lecture and discussion, Institute for Law and Philosophy, Rutgers School of Law, Camden, May 5, 2007.
- Keynote Address, Annual Meeting of the Association for Legal and Political Philosophy (UK), “Immigration and The Problem of Global Justice,” April 19-21, 2007, Keele University.
- “Democracy and Global Institutions,” Vanderbilt School of Law, February 26, 2007.
- Lecture, “Multiculturalism and ‘Illiberal’ Minorities in the US and Europe: Defending the Liberal Model,” Portuguese Institute for International Relations Conference, *Diversity and National Identity in the European Union: Multicultural Challenges*, Universidade Nova de Lisboa, March 22-23, 2007.
- Participant in a workshop discussion of some of my previous work on public reason and religion, Prof. Robert Talisse, organizer, Vanderbilt University Department of Philosophy, Feb. 26, 2007.
- “Democracy and Global Institutions,” Government Dept, Univ. of Texas at Austin, 2/22/07.
- Keynote Lecture: “The Moral Dilemmas of US Immigration Policy,” Conference, “Immigration and National Identity,” Texas A&M University, February 23-24, 2007.
- “Social Justice and US Immigration Policy,” Inaugural Annual Lecturer, Center for Ethics

Teaching and Learning, University of Wyoming, September 4, 2006.

- "Church State Separation: The Liberal View," Lecture at Hillsdale College, Conference on Church and State: History and Theory; September 13, 2006.
- "Immigration and Social Justice," Ethics and Society Prog, Univ. of Wash., Seattle, 1/16/06.
- "Immigration and Social Justice," at the Dworkin-Nagel NYU Legal Theory Seminar, 12/8/05.
- "Toward a Fairer Globalization," Roundtable discussion with Mary Robinson, former UN High Commissioner for Human Rights, and Kemal Dervise, former Economics Minister of Turkey and head of UNDP, Carnegie Center for Ethics, NY, Oct. 26, 2005.
- "What Really Divides Us? Religion, Culture, and Politics in a Polarized America," The David

P. Gardner Graduate Lecture, Tanner Humanities Center, University of Utah, September 8, 2005.

The Late, Great American Public: The Moral Significance of the National Community and its Decline," the Roger S. Aaron ('64) in Law at Dartmouth College, May 11, 2005.

Previous Keynotes at the Association for Practical and Professional Ethics (2005); International Conference on Citizenship and Civic Education in Democracies, Ljubljana, Slovenia (1998); Annual Meeting of the British Society for the Philosophy of Education (1996).

Other invited lectures and seminars at universities include Oxford, Harvard, Brown, Yale, Cornell, Ottawa, Princeton, Stanford, Tulane, Rochester, Toronto, William and Mary, the University of Chicago, Colgate, Southern Methodist University, University of Michigan; at universities abroad including Australian National University, Australian Defense Force Academy, Mofid University in Qom Iran, Sciences Po in Paris, University of Tokyo, Waseda University, Kobe University, University of Peking, University of Hong Kong; at law schools including University of Chicago, Chicago-Kent, Fordham, New York University, Yale, and Cornell; at the Arrabida Seminars in Portugal, the Poynter Center at Indiana University, the Justice Department in Washington, D.C., and Summer Institutes of the National Endowment for the Humanities organized by the Center for Civic Education, in Calabasas, California.

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